

# \$610,000 - 1031 Woodlake Drive, Lawrenceburg

MLS® #26001677

---

## \$610,000

4 Bedroom, 2.50 Bathroom, 2,555 sqft  
Residential on 7 Acres

Woodlake, Lawrenceburg, KY

Welcome to this exceptional 4-bedroom, 2.5-bath home set on 6.75 acres, featuring a large pond that creates a truly peaceful and picturesque backdrop. Whether you're enjoying quiet mornings on the deck, hosting friends at sunset, or simply taking in the views, the pond offers a rare sense of privacy and serenity. The property also features an in-ground pool with a new liner and motor, perfect for warm summer days and outdoor entertaining. Inside, the home offers an inviting open living area centered around a cozy wood-burning fireplace, flowing effortlessly into a modern kitchen designed for both style and function with a double oven and ample cabinet space. An attached 2-car garage plus a spacious 30x30 detached garage provide abundant room for vehicles, storage, and hobbies. With its blend of space, comfort, and standout outdoor features, this property offers a rare opportunity to enjoy modern living in a private, scenic setting.

Built in 1981



## Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | 26001677  |
| Price          | \$610,000 |
| Bedrooms       | 4         |
| Bathrooms      | 2.50      |
| Full Baths     | 2         |
| Half Baths     | 1         |
| Square Footage | 2,555     |

|            |                         |
|------------|-------------------------|
| Acres      | 6.75                    |
| Year Built | 1981                    |
| Type       | Residential             |
| Sub-Type   | Single Family Residence |
| Style      | Split Level             |
| Status     | Active                  |

### **Community Information**

|             |                       |
|-------------|-----------------------|
| Address     | 1031 Woodlake Drive   |
| Area        | 013 - Anderson County |
| Subdivision | Woodlake              |
| City        | Lawrenceburg          |
| County      | Anderson              |
| State       | KY                    |
| Zip Code    | 40342                 |

### **Amenities**

|              |                                            |
|--------------|--------------------------------------------|
| Parking      | Attached Garage, Detached Garage, Driveway |
| # of Garages | 2                                          |
| Has Pool     | Yes                                        |
| Pool         | In Ground                                  |

### **Interior**

|                   |                                                                                  |
|-------------------|----------------------------------------------------------------------------------|
| Interior Features | Breakfast Bar, Entrance Foyer, Eat-in Kitchen, Walk-In Closet(s), Ceiling Fan(s) |
| Appliances        | Double Oven, Dishwasher, Microwave, Refrigerator, Cooktop                        |
| Heating           | Heat Pump                                                                        |
| Cooling           | Heat Pump                                                                        |
| Fireplace         | Yes                                                                              |
| # of Fireplaces   | 1                                                                                |
| Fireplaces        | Wood Burning                                                                     |

### **Exterior**

|                 |                     |
|-----------------|---------------------|
| Lot Description | Other, Few Trees    |
| Roof            | Shingle             |
| Construction    | Stone, Vinyl Siding |
| Foundation      | Block               |

### **School Information**

|            |                      |
|------------|----------------------|
| District   | Anderson County - 13 |
| Elementary | Saffell              |
| Middle     | Anderson Co          |
| High       | Anderson Co          |

### **Additional Information**

|             |                    |
|-------------|--------------------|
| Date Listed | January 23rd, 2026 |
|-------------|--------------------|

### **Listing Details**

|                |                             |
|----------------|-----------------------------|
| Listing Office | Lois Ann Disponett Real Est |
|----------------|-----------------------------|



The data relating to real estate for sale on this website comes in part from the Internet Data Exchange Program of the Bluegrass Realtors Multiple Listing Service. Real estate listings held by IDX Brokerage firms other than RE/Max Properties East are marked with the IDX logo or the IDX thumbnail logo and detailed information about them includes the name of the listing IDX Brokers. Information Deemed Reliable but Not Guaranteed©2022 Bluegrass Realtors Multiple Listing Service. All rights reserved.