

\$379,900 - 1173 Burgin Road, Lawrenceburg

MLS® #26006197

\$379,900

3 Bedroom, 1.50 Bathroom, 1,797 sqft
Residential on 7 Acres

Rural, Lawrenceburg, KY

Charming country home offering approximately 1,800 sq ft with 3 bedrooms, 1 full bath and 1 half bath, situated on 7.41 acres. The property provides comfortable living with a peaceful rural setting and plenty of space to enjoy. Outside you'll find a 40 x 60 metal barn, small pond, lawn shed and a children's swing set. The acreage offers great potential for a hobby farm, gardening, or small livestock, with room to grow and enjoy country living. Under Contract with a 48 hour kick out clause.

Built in 9999



Essential Information

| | |
|----------------|-------------------------|
| MLS® # | 26006197 |
| Price | \$379,900 |
| Bedrooms | 3 |
| Bathrooms | 1.50 |
| Full Baths | 1 |
| Half Baths | 1 |
| Square Footage | 1,797 |
| Acres | 7.41 |
| Year Built | 9999 |
| Type | Residential |
| Sub-Type | Single Family Residence |
| Style | Ranch |
| Status | Active |



Community Information

Address 1173 Burgin Road

| | |
|-------------|-----------------------|
| Area | 013 - Anderson County |
| Subdivision | Rural |
| City | Lawrenceburg |
| County | Anderson |
| State | KY |
| Zip Code | 40342 |

Amenities

| | |
|-----------|--|
| Utilities | Cable Available, Electricity Connected |
| Parking | Driveway |
| View | Rural, Trees/Woods, Farm |

Interior

| | |
|------------|---|
| Appliances | Dryer, Microwave, Refrigerator, Washer, Range, Self Cleaning Oven, Vented Exhaust Fan |
| Heating | Heat Pump, Wood Stove |
| Cooling | Heat Pump |
| Stories | One and One Half |

Exterior

| | |
|-----------------|---------------------------------|
| Lot Description | Landscaped, Secluded, Few Trees |
| Windows | Window Treatments, Screens |
| Roof | Shingle |
| Construction | Vinyl Siding |
| Foundation | Block |

School Information

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|------------|----------------------|
| District | Anderson County - 13 |
| Elementary | Anderson Co |
| Middle | Anderson Co |
| High | Anderson Co |

Additional Information

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|-------------|------------------|
| Date Listed | March 27th, 2026 |
|-------------|------------------|

Listing Details

| | |
|----------------|-------------------------------------|
| Listing Office | Century 21 Commonwealth Real Estate |
|----------------|-------------------------------------|



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